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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: March 3, 2006 Name: Anthony P. Curtis, Ph.D., 46,183 Signature:

BRINKS  
HOFFER  
GILSON  
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Armin Fischer et al.

Appln. No.: 10/520,742

Filed: August 8, 2005

For: SET OF INTEGRATED CAPACITOR  
ARRANGEMENTS, IN PARTICULAR  
INTEGRATED GRID CAPACITORS

Examiner: Not yet assigned

Art Unit: 2877

Attorney Docket No: 10808/198

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Transmittal Cover Letter (2p. Filed in Dup.); Supplemental Information Disclosure Statement and PTO Form 1449 (3pp.); 1 cited reference (B2)
- ☒ Return Receipt Postcard

Fee calculation:

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                  |       |                                 |               | Small Entity |           |    | Not a Small Entity |           |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | or | Rate               | Add'l Fee |
| Total                                     |                                  | Minus |                                 |               | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    |                                  | Minus |                                 |               | x 100=       |           |    | x \$200=           |           |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               | + \$180=     |           |    | + \$360=           |           |
|   |                                  |       |                                 |               | Total        | \$        |    | Total              | \$        |

Fee payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Date

3/3/06

Respectfully submitted,

Anthony P. Curtis, Ph.D. (Reg. No. 46,193)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Armin FISCHER ET AL.  
Appln. No.: 10/520,742  
Filed: August 8, 2005  
For: SET OF INTEGRATED  
CAPACITOR ARRANGEMENTS,  
IN PARTICULAR INTEGRATED  
GRID CAPACITORS

Examiner: Not yet assigned

Art Unit: 2877

Attorney Docket No: 10808/198

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

In accordance with the duty of disclosure under 37 C.F.R. §1.56 and §§1.97-1.98, and more particularly in accordance with 37 C.F.R. §1.97(b), Applicants hereby cite the following reference(s):

| No.                             | Date of Publication | Patentee/Applicant/Assignee |
|---------------------------------|---------------------|-----------------------------|
| 6,198,619 B1                    | March 6, 2001       | Fujioka                     |
| <b>FOREIGN PATENT DOCUMENTS</b> |                     |                             |
| DOCUMENT<br>NUMBER              | DATE                | COUNTRY                     |
| JP 2000323664 A1                | November 11, 2000   | Japan                       |

Applicants are enclosing Form PTO-1449 (one sheet), along with a copy of each listed reference for which a copy is required under 37 C.F.R. §1.98(a)(2). As each of the listed references is in English, no further commentary is believed to be necessary, 37 C.F.R. §1.98(a)(3). Applicants respectfully request the Examiner's consideration of the above reference(s) and entry thereof into the record of this application.

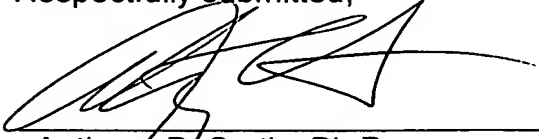
By submitting this Statement, Applicants are attempting to fully comply with the duty of candor and good faith mandated by 37 C.F.R. §1.56. As such, this Statement is not intended to constitute an admission that any of the enclosed references, or other information referred to therein, constitutes "prior art" or is otherwise "material to patentability," as that phrase is defined in 37 C.F.R. §1.56(a).

Applicants have calculated no fee to be due in connection with the filing of this Statement. However, the Director is authorized to charge any fee deficiency

associated with the filing of this Statement to a deposit account, as authorized in the Transmittal accompanying this Statement.

3/3/06  
Date

Respectfully submitted,

  
\_\_\_\_\_  
Anthony P. Curtis, Ph.D.  
(Reg. No. 46,193)



|  |                               |                        |
|--|-------------------------------|------------------------|
| FORM PTO-1449  | SERIAL NO.<br>10/520,742      | CASE NO.<br>10808/198  |
| LIST OF PATENTS AND PUBLICATIONS FOR<br>APPLICANT'S INFORMATION DISCLOSURE<br>STATEMENT<br>(use several sheets if necessary) | FILING DATE<br>August 8, 2005 | GROUP ART UNIT<br>2877 |
| APPLICANT(S): Armin FISCHER et al.   |                               |                        |

REFERENCE DESIGNATION U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (If known)</small> | DATE          | NAME    | CLASS/<br>SUBCLASS | FILING<br>DATE |
|---------------------|----|--|---------------|---------|--------------------|----------------|
|                     | B1 | 6,198,619 B1   | March 6, 2001 | Fujioka |                    |                |
|                     |    |  |               |         |                    |                |
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FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (If known)</small> | DATE              | COUNTRY | CLASS/<br>SUBCLASS | TRANSLATION<br>YES OR NO |
|---------------------|----|--|-------------------|---------|--------------------|--------------------------|
|                     | B2 | JP 2000323664 A1   | November 11, 2000 | Japan   |                    | Abstract                 |

| EXAMINER<br>INITIAL | OTHER ART – NON PATENT LITERATURE DOCUMENTS<br><small>(Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.)</small> |  |  |  |  |
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| EXAMINER | DATE CONSIDERED |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.